

Parallels Between Protocols & Illuminati Documents

from The PROTOCOLS of ZION In Context, by Dr K R Bolton, Renaissance Press, Kapiti, New Zealand, 2003. Bold emphasis, apart from in the headings, added by Peter Myers. Bolton's notes are denoted [thus].

Protocols	Illuminati
<p>END JUSTIFIES MEANS: "The result justifies the means, Let us, however, in our plans, direct our attention not so much to what is good and moral a to what is necessary and useful." <u>Prot. I.</u></p> <hr/>	<p>"We must, 1st gradually explain away all our preparatory pious frauds. And when persons of discernment find fault, we must desire them to consider the end of all our labour. This sanctifies our means..." <u>Spartacus</u></p> <hr/>
<p>INFORMERS: "In our programme one-third of our subjects will keep the rest under observation from a sense of duty... It will then be no disgrace to be a spy and informer, but a merit..." <u>Prot. XVII</u></p> <hr/>	<p>[Illuminatis adopted pseudonyms: <u>Spartacus</u> was <u>Weishaupt</u>, the head of the Illuminati. <u>Cato</u> was <u>Zwack</u>, professor of law. <u>Philo</u> was Baron <u>Knigge</u>]</p> <hr/>
<p>PRESS: "Not a single announcement will reach the public without our control. Even now this is already being attained by us inasmuch as all news items are received by a few news agencies, in whose offices they are focussed form all part so the world. These agencies will then be already entirely ours and will give publicity only to what we dictate to them.</p> <p>"We have already contrived to possess ourselves of the minds of the goy [Gentile] communities...</p> <p>"We shall have a sure triumph over our opponents since they will not have at their disposition organs of the press in which they can give full and final expression of their views...."</p> <p>"Not a single announcement will reach the public without our control." <u>Prot. XII.</u></p> <hr/>	<p>"...And in particular, every person shall be made a spy on another and on all around him. Nothing can escape our sight:" <u>Spartacus to Cato, 6 Feb. 1778.</u></p> <hr/>
<p>SECRET SOCIETIES, MASONRY: "Who and what is in a position to overthrow an invisible force? And this is precisely what our force is. Gentile masonry blindly serves as a screen for us and our objects, but the plan of action of our force, even its very abiding-place, remains for the whole people an unknown mystery." <u>Prot. IV.</u></p> <hr/>	<p>"...In like manner we must try to obtain an influence in ... the printing houses, booksellers shops, chapters, and in short in all the offices which have any effect, either in forming or managing, or even in directing the mind of man: painting and engraving are highly worth our care."</p> <p>"If a writer publishes anything that attracts notice, and is in itself just, but does not accord with our plan, we must endeavour to win him over, or decry him." <u>Instructions for the Degree of "Regent."</u></p> <hr/>
<p>RELIGION, ARISTORCACY: "We have long past taken care to discredit the priesthood of the goyim [Gentiles] and thereby to ruin their mission on earth, which in these days might still be a great hindrance to us. Day by day its influence on the peoples of the world is falling lower. Freedom of conscience has been declared everywhere, so that now only years divide us from the moment of the complete wrecking of that Christian religion.... We shall set clericalism and clericals into such narrow frames as to make their influence move in retrogressive proportion to its former progress.</p> <p>[See the parallel quote from the Illuminati setting out how this is to be done].</p> <p>"... But in the meantime while we are re-educating youth</p>	<p>"The great strength of our Order lies in its concealment, let it never appear in any place in its own name, but always covered by another name, and another occupation. None is fitter than the three lower degrees of Free Masonry; the public is accustomed to it, expects little from it, and therefore takes little notice of it..." <u>Instructions for the Degree of "Regent"</u></p> <hr/>
	<p>"We must consider the ruling propensities of every age of the world. At present the cheats and tricks of the priests have aroused all men against them, and against Christianity. But at the same time superstition and fanaticism rule with unlimited dominion, and the understanding of man really seems to be going backwards. Our task therefore is doubled. We must give such an account of things, that fanatics shall not be alarmed, and that shall, notwithstanding, excite a spirit of free enquiry. We must not throw away the good with the bad, the child with the dirty water; but we must make the secret doctrines of Christianity be received as the secrets of genuine freemasonry [i.e. Cabalism]. But further we have to deal with the despotism of the Princes. This increases every day. But the, the spirit of freedom breathes and sighs in every corner; and, by the assistance of hidden schools of wisdom, Liberty and Equality, the natural and imprescriptible rights of man, warm and glow in every</p>

in new traditional religions and afterwards ours, we shall not overtly lay a finger on existing churches, but we shall fight against them by criticism calculated to produce schism.... Prot. XVII.

"In all corners of the earth the words "Liberty, Equality, Fraternity" brought to our ranks, thanks to our blind agents, whole legions who bore our banners with enthusiasm [i.e. French revolution, revolutions of 1848...]. ... As you will see later, this helped us to our triumph: it enables us to grasp, among other things, the master card – the destruction of... the very existence of the aristocracy of the goyim, that class which as the only defence peoples and countries had against us..." Prot. I.

JESUITS: "In this respect the Jesuits alone might have compared with us, but we have contrived to discredit them in the eyes of the unthinking mob as an overt organisation, while we ourselves have kept our secret organisation in the shade..." Prot. V.

breath. **We must therefore unite these extremes** [atheistic rationalism and Judaised Christianity]. We must proceed in this manner." Philo to Cato.

"By the activity of our brethren, **the Jesuits have been kept out of all the professional chairs** at Ingolstadt, and our friends prevail. We have been very successful against the Jesuits and brought things to such a bearing that their revenues are now under the management of our friends...." Cato.
